

A G E N D A

MEETING OF THE BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS
GOVERNING BOARD OF THE BREVARD MOSQUITO CONTROL DISTRICT
GOVERNING BOARD OF THE BAREFOOT BAY WATER AND SEWER DISTRICT
Government Center Commission Room, Building C
2725 Judge Fran Jamieson Way
Viera, Florida

May 4, 2017

IF YOU WISH TO SPEAK TO ANY ITEM ON THE AGENDA, PLEASE FILL OUT A SPEAKER CARD. PERSONS ADDRESSING THE BOARD SHALL HAVE FIVE MINUTES TO COMPLETE HIS/HER COMMENTS ON EACH AGENDA ITEM FOR WHICH HE/SHE HAS FILLED OUT A CARD.

THE BOARD OF COUNTY COMMISSIONERS REQUESTS THAT SPEAKERS APPEARING UNDER THE PUBLIC COMMENT SECTION OF THE AGENDA LIMIT THEIR COMMENTS AND/OR PRESENTATIONS TO MATTERS UNDER THE BOARD'S JURISDICTION. IT IS THE RESPONSIBILITY OF THE CHAIRMAN TO DETERMINE THE TIME LIMIT ON COMMENTS UNDER PUBLIC COMMENT.

5:00 p.m. CALL TO ORDER

INVOCATION: Pastor Dr. Vernor Clay, Antioch Christian Fellowship Baptist Church, Titusville (District 1)

PLEDGE OF ALLEGIANCE: Commissioner Kristine Isnardi, District 5

I. RESOLUTIONS, AWARDS, AND PRESENTATIONS

- *A. Resolution, Re: Proclaiming May 8, 2017, as Child Welfare Professionals Recognition Day (District 2)
- *B. Resolution, Re: Recognizing Neta Harris and Her Contributions to Tourism of Florida's Space Coast (District 2)

II. CONSENT AGENDA (The entire Consent Agenda will be passed in one motion to include everything under Section II.)

- A. Development and Environmental Services Group

Natural Resources Management Department

Planning and Development Department

*Revised 5/02/17
3:45 p.m.

II. CONSENT AGENDA (CONTINUED)

A. Development and Environmental Services Group (continued)

Public Works Department

Solid Waste Management Department

Utility Services Department

Valkaria Airport

B. Community Services Group

Housing and Human Services

Library Services Department

Parks and Recreation Department

Tourism

Transit Services Department

University of Florida; Brevard County Extension

C. Public Safety and Support Services Group

Central Services

Emergency Management

Fire Rescue

Human Resources

Information Technology

SCGTV

D. Administrative Services Group

Budget

County Attorney

County Manager

Miscellaneous

III. PUBLIC COMMENTS (30 minutes)

IV. PUBLIC HEARINGS**A. Tabled Items****THE FOLLOWING ITEM WAS TABLED FROM THE APRIL 6, 2017, BCC MEETING****DISTRICT 2**

IV.A.1. (17PZ00005) NAJJAD, INC. – (Noel Droor) – requests a change of classification from SEU with an existing BDP, to EU-2 with an amended BDP limited to two (2) units per acre, on 26.11 acres, located on the north side of Smith Rd., approx. 0.12 mile east of N. Courtenay Pkwy. (No assigned address. In the Merritt Island area.)

NMI Recommendation of 03/09/17: Lindhorst/Balke – Denied. Vote was unanimous.

B. Planning and Zoning Board Recommendations of April 17 & 24, 2017; Port St. John Board Recommendations of April 12, 2017; and North Merritt Island Board Recommendations of April 13, 2017

DISTRICT 4

IV.B.1. (17PZ00025) – AGRO-IRON, INC. – (Jeffrey Campbell) – requests a CUP for Heavy Industry, in an IU-I zoning classification, on 5.50 acres, located on the east side of Korbin Ave., approx. 617 ft. south of Ansin Rd. (5050 Korbin Ave., Rockledge)

P&Z Recommendation of 04/17/17: Barber/Cannon – Approved. Vote was unanimous.

DISTRICT 5

IV.B.2. (17PZ00015) – JESSICA & DARYL WILLIAMS – requests a change of classification from GU to AU, with a BDP limited to two units, on 11.82 acres, located on the north side of Willowbrook St., approx. 1 mile west of Babcock St. (Address confidential, per F.S. 119.071(f))

P&Z Recommendation of 04/17/17: Moia/Glover – Approved. Vote was unanimous.

DISTRICT 1

IV.B.3. (17PZ00009) 2620 U.S. HIGHWAY 1, LLC – (Woody Rice) – requests a change of classification from BU-1 to BU-2 on 3.10 acres, located on the west side of U.S. Hwy 1, approx. 0.35 mile north of S.R. 46. (Tax Parcel 330 = 2620 U.S. Hwy 1, Mims; Tax Parcel 319 = No assigned address. In the Mims area.)

P&Z Recommendation of 04/17/17: Moia/Lawandales – Approved with a BDP limited to business units, trailer/truck/boat storage, maintenance of rear buffer, no access to Folsom Road, and that there be no idling of engines and/or generators after 10:00 p.m. Vote was unanimous.

IV.B.4. (17PZ00019) – T&M UNITED CORPORATION – (Carmine Ferraro) requests a CUP for Alcoholic Beverages for On-Premises Consumption in Conjunction with a Restaurant in a BU-2 zoning classification, on 1.49 acres, located on the west side of Curtis Blvd., approx. 325 ft. north of Fay Blvd. (No assigned address. In the Cocoa area.)

PSJ Recommendation of 04/12/17: Musselman/Rodriguez – Approved. Vote was unanimous.

IV. PUBLIC HEARINGS (CONTINUED)

- B. Planning and Zoning Board Recommendations of April 17 & 24, 2017; Port St. John Board Recommendations of April 12, 2017; and North Merritt Island Board Recommendations of April 13, 2017 (continued)**

DISTRICT 2

IV.B.5. (17PZ00024) – DOUGLAS O. JENKINS – requests a Small Scale Plan Amendment (17S.01) to change the Future Land Use designation from Residential 1:2.5 to Residential 2; and a change of classification from AU to SR, on 0.82 acre, located on the east side of North Tropical Trail, approx. 0.47 mile north of W. Crisafulli Rd. (6187 N. Tropical Trail, Merritt Island) **NMI Recommendation of 04/13/17: Ratterman/Testa – Approved Small Scale Plan Amendment and change of classification. Vote was unanimous.**

***LPA Recommendation of 04/24/17: Lawandales/McLellan – Approved. Vote was unanimous.**

***P&Z Recommendation of 04/24/17: Lawandales/McLellan – Approved. Vote was unanimous.**

DISTRICT 3

IV.B.6. (17PZ00029) – FLORIDA POWER & LIGHT COMPANY – (Mel Scott) – requests a change of classification from GU, AU, and RR-1 to GML(U) with a CUP for Electric, Natural Gas, Water, and Wastewater Utilities, on 462 acres, located on the west side of Fleming Grant Rd., approx. 1.5 miles west of U.S. Hwy 1. (No assigned address. In the Micco area.)

***P&Z Recommendation of 04/24/17: Barber/Lawandales – Approved. Vote was unanimous.**

DISTRICT 1

IV.B.7. (16PZ00118) – GRANITE PROPERTY DEVELOPMENT, INC. – (Douglas Engle) – requests a change of classification from PIP, BU-1, RVP, and AU to RU-1-7, with a BDP limited to four units per acre, on 48.25 acres, located on the west side of U.S. Hwy 1, approx. 100 ft. north of Pam Lem St. (No assigned address. In the Cocoa area.)

***P&Z Recommendation of 04/24/17: McLellan/Lawandales – Approved. Vote was unanimous.**

IV.B.8. (17PZ00002) – LIGHT FINDINGS, LLC, AND JOHN G. NOONAN, AS BISHOP OF THE DIOCESE OF ORLANDO – (Chris Gardner) – requests a change of classification from GU, BU-1, BU-2, IU, and IU-1, to RU-1-7, with a BDP limited for four units per acre, and requiring connection to public water and sewer for the entire development, on 130 acres, located on the north side of Camp Rd., west of U.S. Hwy 1. (5082 & 5083 Persimmon Ln., Cocoa; a portion of 5135 & 5145 N. Highway 1, Cocoa; 5875 Industrial Dr., Cocoa; Tax Parcel 755 = No assigned address. In the Cocoa area.)

***P&Z Recommendation of 04/24/17: McLellan/Lawandales – Approved. Vote was unanimous.**

- *C. Public Hearing, Re: Adoption of 2017-1 Comprehensive Plan Amendment Package (Districts 1-5)**

V. UNFINISHED BUSINESS**VI. NEW BUSINESS**

- A. Development and Environmental Services Group
- B. Community Services Group
- C. Public Safety and Support Services Group
- D. County Attorney
- E. County Manager
- F. Miscellaneous

VII. PUBLIC COMMENTS (Comments may not address subsequent Agenda items.)**VIII. BOARD REPORTS AND PRESENTATIONS (MORE THAN 5 MINUTES)**

- A. Frank Abbate, Interim County Manager
- B. Eden Bentley, Deputy County Attorney
- C. Jim Barfield, District 2 Commissioner
- D. John Tobia, District 3 Commissioner
- E. Kristine Isnardi, District 5 Commissioner
- F. Rita Pritchett, District 1 Commissioner/Vice Chairwoman
- G. Curt Smith, District 4 Commissioner/Chairman

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing special accommodations or an interpreter to participate in the proceedings, please notify the County Manager's Office no later than 48 hours prior to the meeting at (321) 633-2010.

Assisted listening system receivers are available for the hearing impaired and can be obtained from SCGTV Staff at the meeting. We respectfully request that ALL ELECTRONIC ITEMS and CELL PHONES REMAIN OFF while the County Commission is in session. Thank you.

This meeting will be broadcast live on Space Coast Government Television (SCGTV) on Spectrum Cable Channel 499, Comcast (North Brevard) Cable Channel 51, and Comcast (South Brevard) Cable Channel 13. SCGTV will also replay this meeting during the coming month on its 24-hour video server nights, weekends, and holidays. Check the SCGTV website for daily program updates at <http://www.scgtv.org>.

The Advanced Agenda may be viewed at: <http://www.brevardcounty.us>.

In accordance with Resolution 2014-219 Section VIII (8.1) The agenda shall provide a section for public comment limited to thirty (30) minutes following approval of the consent agenda during each regular County Commission meeting. The purpose of public comment is to allow individuals to comment on any topic relating to County business which is not on the meeting agenda. Individuals delivering public comment shall be restricted to a three-minute time limit on their presentation. During this thirty (30) minute segment of public comment, speakers will be heard in the order in which they turned in a speaker card asking to be heard. Any speaker not heard during the first thirty (30) minute segment will be heard during a second public comment segment held at the conclusion of business specified on the regular Commission agenda. With the exception of emergency items, the Board will take no action under the Public Comment section, but can refer the matter to another meeting agenda.